

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, 'A sword of the Lord, and of Gideon.' Judges 7:20

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God's Answer Is REVIVAL

BY HORACE F. DEAN, President
CHRIST FOR AMERICA

Probably in two generations there has not been so much said and written about revival as we hear and see today. The praying people of our churches are beginning to recognize the need of God's power in the battle against sin and in the past history of God's dealing with His people, both in Old Testament times and in the early church period. In fact, all through the life of the church God's answer to such a condition as we have today has always been revival.

It was so in the days of Hezekiah, the godly king who followed his ungodly father, Ahaz. It was so in the times of Ezra and Nehemiah, God's noble servants who led the great revivals in the days of the Babylonian captivity. You should read this thrilling account of God's deliverance from the slavery of His people in those seventy years of imprisonment. The book of Nehemiah will thrill you, and there you will learn how God works in revival.

Like Isaiah's Day

May I call your attention to the prophecy of Isaiah, chapter 53. These utterances so characterize present-day conditions, and remember that they are God's pronouncement against His own beloved people because of their sinfulness. I begin at the first verse:

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness." "Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths. The way of peace they know not; and there is no judgment in their goings; they have made them crooked paths: whosoever goeth therein shall not know peace" (vss. 7-9).

"For our transgressions are



Mr. Horace Dean

multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; In transgressing and lying against the Lord, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood" (vss. 12-14).

"Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor; therefore his arm brought salvation unto him; and his righteousness, it sustained him" (vss. 15, 16).

We are living in a weird sort of a bewildered world. At no time in human history has humanity been more like men at sea without a pilot or compass. Thousands of voices are clamoring to be heard. This babble only adds confusion to the scene. Fearful and uncontrollable discoveries of material science have dazed our generation. Add to this the suspicion among the nations, the multiplying and complex theories of godless, modern philosophy, the

(Continued on Page 4)

With the Evangelists

Reports From America's Outstanding Soul Winners

Evangelist Douglas Winn Blessed in Burlington, N. C., Campaign

We are happy to have word again from Evangelist Douglas Winn of 911 Myrtle Road, Martinsville, Virginia.

"My dear Dr. Rice,

"For several weeks now I have intended writing you to express my sincere gratitude for your messages, 'We Take Our Stand' and the one on 'Hell' preached at the Bob Jones conference. Truly every Christian in America should read such soul-stirring sermons. May 1949 be the year THE SWORD OF THE LORD subscriptions will reach the 100,000 mark.

"There were fifty-one conversions and additions to the church

in a blessed campaign just closed at the Calvary Baptist Church in Burlington, N. C. Most all the conversions were adults. These were some of the most wonderful Spirit-filled services I've ever witnessed. Twice the meeting was scheduled to close but the Holy Spirit very definitely led us to continue. One unsaved mother was saved. There was such strong conviction that as the pastor, Brother Luther Nall, and I visited in homes people would weep bitterly as soon as they opened the door, before we could present the gospel claims.

"From this meeting here in Charleston, S. C., I go to the First Baptist Church in El Paso, Texas,

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You Cannot Do Wrong and Get By!

"Be sure your sin will find you out."—Num. 32:23.

By REV. BOB JONES, Sr., D.D., LL.D.

(Message given at Sword of the Lord Conference on Evangelism, Chicago Gospel Tabernacle, November 28, 1948. Mechanically recorded for THE SWORD OF THE LORD.)

I am reading several verses from the thirty-second chapter of Numbers. The people had come to the border of the land and were ready to go in. Some of them said, 'We want to get out from under it; we do not want to go. We will let the others go.' They were saying, 'Let somebody else do it.' Now the sixth verse:

"And Moses said unto the children of Gad and the children of Reuben, shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which the Lord hath given them?"

Then he went on to say, 'Your fathers did the same thing and they got it in the neck.' He did not say it in those words, but that is what you would say on the street. 'They did just what you are planning to do and they got it in the neck. If you do it you will get it in the neck.' In other words, 'They tried to get out from under, and got under. You cannot get out from under by getting out from under. If you go to try to get out from under, you get under something else, always. You go to shirking responsibility and something happens to you.'

When Moses talked to them and explained the thing to them they had enough sense to act; they decided to go with him. They said, 'We'll go along and do our part.'

Now we will skip down to the twenty-third verse:

"But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out."

Now, that is what I am going to talk to you about: "If ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out."

Dr. John Rice spoke here today on prayer and said that it was a sin not to pray. He went on to tell all the consequences that

come from not praying. Did you know that the things men do that they ought not to do, they do because they do not do what they ought to do? The man who does what he ought to do, will never do what he ought not do. Everything you ever did which you should not have done, you did because you did not do what you should have done.

Let's let that statement soak in, because that is the basis on which I am starting. Let me say it again—and let it stick this time: everything you do that you ought not to do, you do because you do not do what you ought to do. If you will do what you ought to do, you will not do what you ought not to do.

Down South Sam Jones used to say, "If a man would act before he got religion as he ought to act after he got religion, he would soon get religion." You analyze that and you will see that Sam Jones was about right. Sam Jones said, "A Christian ought to pray; so you, sinner, get down and go to praying. A Christian ought to read his Bible; so you, sinner, read your Bible. A Christian ought to have family prayer, so set up a family altar. A Christian ought to do so and so—



Dr. Bob Jones, Sr.

go and do it, you sinner. If you will do what you ought to do—go ahead and act as if you have it and you will get it pretty soon." Of course that is a little extreme, but you would find that it would work out pretty well. There is a good deal of sense in it.

Come back to the Scripture now: "If ye will not do so [if you do not do what you ought to do], you have sinned against God." We think of sin in terms of what we do, not in terms of what we do not do. Listen! Do you know what some of you are going to Hell for? You are not going to (Continued on Page 2)

The New Nation Israel Not Sign of Christ's Return

By EVANGELIST JOHN R. RICE

We have a form letter from a beloved Christian editor in which he asks us and other fundamental, premillennial Bible teachers to answer certain questions. The gist of these questions is, Did the organization of national state Israel May 14, 1948, mean that Christ must return within some set time?

My answer to this kindly brother is given below. But let me say it here very clearly and explicitly that the going back of Jews to Palestine in unbelief is not the restoration of Israel foretold in the Bible. It is not the budding of the fig tree mentioned by Jesus Christ. It does not have any special prophetic significance. The next thing on God's prophetic program, as far as it is revealed in the Bible, is the rapture of the saints. When Jesus comes into the air and we are called out to meet Him there, then prophesied

events will take their course. There will be signs during the tribulation time. Those left on the earth who know the Scriptures can then foretell that Jesus will return in power and glory, accompanied by saints and angels, to begin His literal reign on earth at David's throne. In that tribulation time there will be signs in the sun, moon and stars. In that time, after the rapture of the saints, a definite measurement of time, forty-two months, three and one-half years, 1,260 days, will comprise the Great Tribulation, according to many Scriptures (Dan. 7:25; Rev. 13:5; Rev. 11: 2, 3). Then the gospel will be preached to all nations before the end comes. But all these signs and all this possibility of accurately foretelling the last prophetic events will be after (Continued on Page 5)

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You Cannot Do Wrong and Get By!

(Continued from Page 1)

Hell for what you do. You are going to Hell because of what you do not do. You do what you ought not to do because you are going to Hell. "Believe in the Lord Jesus Christ, and thou shalt be saved." That is salvation. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul . . ." That is positive duty. A man who loves God with all his soul is going to do right.

"Be sure your sin will find you out." That is no philosophical aphorism. That is no idle threatening. Those are words given by divine inspiration, clothed in the garments of eternal truth and backed by the arm of inexorable justice. "Be sure your sin will find you out!"

We Need Preaching Against Sin

Do you know what we need in this country? We need a campaign of preaching against sin. Do you know what is the matter with us? God will not let anybody in the world get away with sin. God will not let even His children get away with it. There is one game that no mortal man ever did beat, and that is the game of sin.

God is just. We need to get a new conception of the justice of God. When I was just a boy I heard an old-time preacher say something that shaped my theology: "Infinite perfection puts about God infinite impossibilities. There are some things God Almighty cannot do."

God cannot keep men out of Hell if they are sinners. He cannot! He cannot because He is God. Do you know what God would do? God Almighty tonight would open every gate of pearl in Heaven and take every angel in the city to one of those gates of pearl and kick every angel in Hell before He would do wrong.

Do you know what God would do? Listen! God Almighty tonight would blot out every world He has ever made, put out every sun He has ever lighted and damn every soul into Hell forever before He would do wrong. There is one thing God will not do: God will not smear His own character! God is not only a Father to those

who trust Jesus; God is also the judicial head of this universe. And as the ruler of this universe it is up to Almighty God to see that sin is punished.

You talk about there being no Hell. If I did not believe in Hell I would throw my Bible in the fire. I would erect a monument to the memory of Voltaire and Tom Payne, Bob Ingersoll and the other infidels who have cursed this world. Listen to me! The character of God Almighty demands that there be a Hell. There is too much of treating sin lightly in this country. A lot of Christians walk around and say, "Calvary covers it all." Yes, that is right, judicially. But I have lived long enough to see the children of God get it in the neck. I have seen them suffer the consequences. Listen, I do not care how good you are. I do not care if you have been born again; I do not care if you are on your way to Heaven; I do not care who you are; I do not care what you think of yourself—you cannot do wrong and get away with it! It just cannot be done!

And, sinner, listen to me! You cannot with defiance spit in the face of a holy God and get away with it. You cannot beat this game! I am talking to somebody tonight who is trying. It cannot be done, brother! Abraham could not do it. Moses could not do it. Nebuchadnezzar could not do it. Napoleon Bonaparte could not do it. Hitler could not do it. Mussolini could not do it. Alexander the Great could not do it. There has never been a man on this earth who was big enough, or shrewd enough, or mighty enough, or enough of a genius to do wrong and get away with it. Folks around you may seem to be beating the game, but they are not.

You young people who are living in this day of moral looseness and who are seeing other young people living in sin and pleasure may feel sometimes that you are a wallflower—but, there is a God on the throne of this universe. His eyes go to and fro through all the earth, beholding the good as well as the bad. Thank God, He sees the good, too! God Almighty looks over the battlement of Heaven at this congregation tonight. He says, "Yonder sits a good girl. She did not fall for temptation. Yonder sits a good man." Now wait a minute! Just being good will not take you to Heaven. Our righteousness are as filthy rags in His eyes. That is all true. But blot out God; blot out Heaven; blot out Hell; blot out eternity—and it will still pay to be decent on this earth.

Sin Finds You Out in Your Body

Let's get that straight tonight. God Almighty is up in Heaven tonight sitting on the throne of this universe, and He is running this world. Oh, I know that we Christian people sometimes have to suffer. But "we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Listen, every star that shines, shines for God's children. Every flower that blooms, blooms for the children of God. Every war that comes is a providential blessing to God's people. All the prisons, all the martyrdom—everything! God Almighty has organized this universe on this side, the side of righteousness. God Almighty has organized the universe against wrongdoing. Oh, morality will not save you. I know that. You have to be born again—I know that. But it is better to be moral than it is to be immoral. It is better to be sober than it is to be a drunkard. It is better to be clean than it is to be unclean. It is better to be a pure girl with the flowers of modesty in your cheek and the luster of purity in your eyes than it is to be a soiled dove of the underworld. I am talking about this world, not eternity. I am talking about the now time. You cannot beat this game. You cannot beat the moral law. God will not let

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THE SWORD OF THE LORD
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EDITOR AND PUBLISHER
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Dr. Bob Jones Says:

I may sound strange, but really the devil has done a great deal for Bob Jones University. You know the Bible teaches that God makes the wrath of men to praise Him. It also makes it clear that all things work together for good to them that love God, to them that are called according to His purpose.

The devil persecuted the early church, but he did not hurt the early church. His persecution scattered the Christians over the land, and everywhere they went they preached the Word, and so Christianity spread. Here is the way the devil helps Bob Jones University: He says to young people, "I would not go to that school. Why, they tell you when to get up in the morning. You can't go across the campus with your arm around a girl. You can't neck and you can't have a lot of liberties with the opposite sex. They are strict down there in Bob Jones University. I would not go there if I were you." The devil is telling a great deal of truth when he talks like that. Our young folks are taught to be decent. They are instructed in the fundamental principles of decency. They are told they are not to let "their good be evil spoken of." They are taught they have not right to use their Christian liberties in a wrong way. The devil does not mean to help Bob Jones University. He means to hurt the institution. But he, by persecution, drives to our school young people with character. It takes character to come to Bob Jones

University, and it takes character to stay here.

We do not want young people in Bob Jones University whose only idea of life is to have a good time. We are engaged in training Christian leaders, ministers, school teachers, business men, business women, Christian home builders, etc. It takes Christian faith and Christian character to stand the test of these days. My friends, please tell those "do as you please" young people, even though they may call themselves fundamental who are living for a good time not to come to Bob Jones University. And if you happen to meet the devil anywhere (and you probably will), tell the devil that he does not know it but he sure is helping us. Tell him that our God is able to make the wrath of men to praise Him.

Are you really interested in an educational institution that believes in the "old-time religion" and believes in the old-time decencies, an institution that believes that folks ought to live right? Well, if you are, suppose you make a contribution to the Student Loan Endowment Fund which we are raising. We need this fund so we can help young people who have not the money to get the kind of training that Bob Jones University offers. Any help you can give us will be greatly appreciated. Thank you and God bless you.

BOB JONES,
Bob Jones University
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you do it. God fixed your body so you cannot do wrong and get away with it. God gave you a certain kind of body. You cannot hate somebody and have good digestion. You cannot think impure thoughts without poisoning your blood stream. My body is affected by what I eat. I am talking to people whose bodies are suffering tonight because of sin.

One Sunday afternoon I was speaking in Montgomery, Alabama, to a large mass meeting of men. I stepped out of a door and ran into a fellow. I said, "Hello."

He said, "Brother Bob, I don't know where I am. I am sick. I have a high fever. I feel wretched. I do not know where I am!"

I saw a taxi. I called it, put the man in it, rushed him out to my house and put him to bed. I called my doctor. The doctor took his temperature and said it was 105 degrees. I sat up all night and sponged him to keep his temperature down. The next morning the doctor came out and examined him again. He said, "Say, by the way, did you ever drink liquor?"

He said, "Yes, sir; I used to drink liquor. I was a traveling man and led a pretty fast life. I did a good deal of heavy drinking—not as much as some men do but I drank a good deal."

The doctor said, "I thought so."

"But," he said, "I've been converted. I was converted under Brother Bob's ministry and I am a preacher now, pastor of a Baptist church."

The doctor said, "I know. You have a new heart but you have that old liver that whisky gave you."

Young people, I am talking especially to you tonight. Some people say, "God was so good to me; He took me out of the ditch." I have seen bummy old bums saved.

I told somebody the other day about "New Bill" at the Evansville Rescue Mission in Evansville, Indiana. He had just one eye. He lost his other eye in a drunken brawl. He got in a fight, killed a man in what they called self-defense. But he went to jail and then to the penitentiary. Brother Reveal led him to the Lord. He had such a wonderful testimony and was such a wonderful, sweet Christian. I had

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ed face as she staggered down the street and I knew what she was.

Take an old bum—I met one the other night. He sort of hung on to me and said, "I—I'm u-u-up against it. Will ya gi-i-imme s-s-something to eat?" He did not have to talk to me. I could look at him and tell what he was. This body which God made as the temple of the Holy Ghost, this place that God made for His dwelling place on earth, cursed and blighted and damned by sin! You are just a fool to sin. If there were no God you would still be a fool.

Don't talk patronizingly to us Christian people. Don't sympathize with us. You men and women without God, don't go around in this country turning up your noses at folks who have enough sense to trust Jesus Christ. You are trying to beat a game you cannot beat. You want to ask you. Did you ever know not big enough. You are not enough of a genius to do it. You cannot do it because God Almighty has organized omnipotence against you. You cannot do wrong and get away with it!

Your Sin Will Find You Out in a Cursed, Depraved Mind

Sin does not only curse your body; sin also curses your brain. When you think, your thought walks across your brain and leaves footprints, there like you leave footprints in the sand by the seashore. When you think, your thought plows a furrow in your brain like you plow furrows in the field.

I knew an old man down South who had never done anything in the world but plant cotton and sell cotton. All he ever thought of was cotton and the price of cotton. He lived to be seventy years old. While he was dying he looked all around the room out of his staring eyes and said, "Jim, did you weigh the cotton? What is cotton worth? How is the market?" Cotton, cotton, COTTON, C-O-T-T-O-N! Every furrow of his brain was a cotton furrow!

I have seen some old saints die who said, "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. Praise the Lord. Praise the Lord!" All the thoughts they had in their dying moments ran in that furrow of praise that had been plowed in their brains.

Years ago on a street in a southern town I ran into a doctor. He said, "Hello, Brother Bob."

I said, "Hello, Doctor."

He said, "By the way, I am glad to see you; there is something I want to ask you. Did you ever know Dr. So-and-So who used to live in the same section of Alabama where you grew up?"

I said, "Yes, I knew him very well."

"What kind of a man was he?"

"Well," I said, "I don't like to say, Doctor."

"I'd like to know," he said.

I said, "I don't like to say. He had a good mother and father—came from a fine family."

He said, "Well, what kind of a man was he morally?"

"Doctor, I don't want to talk about it. I like all of his people."

"Well," he said, "that man is in my hospital sick. I am a physician and off the record, profes-

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You Cannot Do Wrong and Get By!

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sionally, tell me. I want to know his background."

I said, "Well, that is different, Doctor; I will tell you professionally. He is the most immoral reprobate I ever knew. He is a low-down, dirty scoundrel. I knew a girl, the daughter of a widow, a beautiful girl, whom he led astray. He lifted from her brow the diadem of her purity and sacrificed it on the altar of his lust. He hitched her to a chariot of depravity and ran that chariot over her and wrecked her. He left her out there in the country holding a little baby in her arms without a legal father. She turned her tear-stained face into his and begged him to protect her, and he walked off and left her. Her name was Mae."

"There was another girl in that country named Ann. She was a bright girl in a way. In another was she was rather dumb. He led her astray. He stepped on her heart, destroyed her, wrecked her. Oh, it was a terrible tragedy.

"Then there was a third one. Her name was Kate. He led her astray and was the father of a child she had, though they were never married. The little child grew up with no legal father. It was terrible.

"I could tell you more stories, Doctor; but that is enough."

He said, "That man is dying in my hospital with a blood clot on his brain. If you never believed in total depravity come with me and I will show you total depravity. You will believe it! You will believe it after tonight."

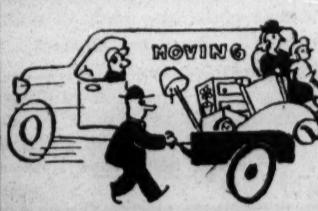
I went to the hospital and I shall never forget as long as I live what I saw and heard. He was a long, gaunt man. There was not a nurse in the hospital who would go in his room to nurse him. He was such a low-down degenerate that the nurses refused to nurse him and colored men, one on either side of the bed, had been brought in to take care of him. In his delirium they would hold him in the bed. I stood there and looked at him: a long, lank fellow with a sharp face. Yet he had a wonderful forehead and in many ways wonderful features. He would turn his staring eyes around the room and say, "Oh, hello, Mae! Mae!"

I said, "That is the name of that girl, Doctor."

"Oh, Mae!"

The doctor said, "Lie down, Doctor." (He himself was a physician.) And he pushed him back in bed. I watched him struggle a moment. I felt the presence of the demons around.

Then he said, "Oh, Kate, Kate!"



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thing of the iniquities of the fathers being visited to the third and fourth generations, but they cannot do it. It goes on down. Somebody has said that the best time to begin to train children is a hundred years before they are born. How good God was to me to give me a good mother! How good God was to give me a good old rugged, honest country daddy! It is wonderful down here in this world to have good folks back of you, folks who do not curse you before you are born.

We had, just after World War I, what we called the flapper age. This generation is the generation of the flapper age. Much of the moral looseness of this age grew out of that generation that followed World War I. We pulled down our standards and spit in the face of God and decency. Oh, when I see them today how my heart moves in pity and compassion! I look into the faces of our students and think, "O God, be merciful to our young people!"

My heart goes out to them in this day. The temptations are overwhelming. A lot of them are falling for temptations, too. Even many of them in our fundamental circles are falling. Many of them are slipping into sin. Many of them are wringing their hands and crying out, "O God, why did

I do that?" Up and down this country I have had them talk to me and say, "Oh, Dr. Bob, I am guilty. I ought to have to suffer." A man told me not long ago, "God has been good to me or it would be worse than it is now." His children are going astray. Sometimes you hear of a preacher's children going to the Devil. It is not always because they were not trained right. Sometimes it is because they are the sons and daughters of men and women with a bad past.

I knew a great preacher who was a miserable and wretched drunkard until two or three of his children were born, and then he got saved. Some of his children went to the Devil. Of course I think the way he reared them had much to do with it. But they were cursed before they were born.

I never shall forget that poem by Ella Wheeler Wilcox, "The Price He Paid." I think the first time I read it was after World War I. It goes like this:

I said I would have my fling,
And do what a young man may:

And I didn't believe a thing
That the parsons had to say.
I didn't believe in a God
That gives us blood like fire,

Then flings us into hell
because
We answer to the call of desire.

And I said: "Religion is rot,
And the laws of the world
are nil;
For the bad man is he who is caught

And cannot foot his bill.
And there is no place called Hell;

And Heaven is only a truth,
When a man has his way with a maid,

In the fresh keen hour of youth.

"And money can buy us grace,
If it rings on the plate of the church;

And money can neatly erase,
Each sign of a sinful smirch."

For I saw men everywhere,
Hotfooting the road of vice;

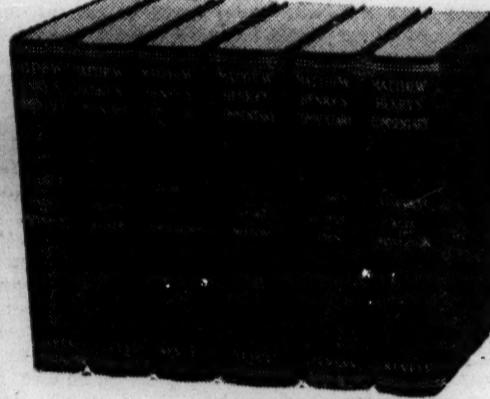
And women and preachers
smiled on them

As long as they paid the price.

So I had my joy of life:
I went the pace of the town;
And then I took me a wife,
(Continued on Page 4)

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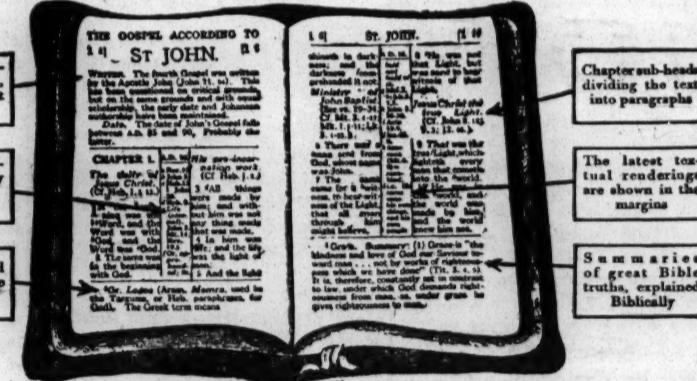
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Wheaton, Illinois

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8 x 5 1/2 inches

Specimen of type

14 And the Word was flesh, and dwelt among us, I beheld his glory, the glory a

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14 And the Word was flesh, and dwelt among us, I beheld his glory, the glory a



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You Cannot Do Wrong and Get By!

(Continued from Page 3)

And started to settle down.
I had gold enough and to
spare

For all of the simple joys
That belong with a house and
a home

And a brood of girls and boys.

I married a girl with health
And virtue and spotless
fame.

I gave in exchange my wealth
And a proud old family
name.

And I gave her the love of a
heart

Grown sated and sick of sin!
My deal with the devil was all
cleaned up,

And the last bill handed in.

She was going to bring me a
child,

And when in labor she cried,
With love and fear I was
wild—

But now I wish she had
died.

For the son she bore me was
blind

And crippled and weak and
sore!

And his mother was left a
wreck.

It was so she settled my
score.

I said I must have my fling,
And they knew the path I
would go;

Yet no one told me a thing
Of what I needed to know.

Folks talk too much of a soul
From heavenly joys de-
barred—

And not enough of the babes
unborn,

By the sins of their fathers
scarred.

Men and women, I am the
founder of an educational institution.
We believe in old-time re-
ligion. We are orthodox. But I
have more criticism; Bob, Jr., has
more criticism and our school
is criticized more because of its
discipline than it is because of its
theology. Do you know that
in this day and time, even in our
fundamental circles, there is a
tendency to feel, "Let me lead my
own life. Don't bother me; I am
going to do as I please." And I
say again that many of our young
people who feel that way call
themselves Christians. They say,
"I would not go to Bob Jones Uni-
versity; they are too strict down
there. You cannot walk across
the campus and neck. You can't
smoke cigarettes and stay out at
night." Listen! There never has
been a generation in all the history
of the ages that tried to
throw off restraint more than the
present generation. Do not ask
me to be an optimist about the
future. We cannot beat the game!

Sin Leads to Recklessness, Public Exposure and Shame

Sin not only curses you and
your children but it also produces
recklessness. You do not stay
careful. You start out to be care-
ful. You say, "I'm going to be
particular. I am going so far
and no further." You will go
further than you think! You will
get daring and venturesome and
reckless after a while.

I was thinking today of some-
thing that happened just a few
miles from this town, over here in
Aurora, Illinois. I had a big
tabernacle campaign over there a
little more than thirty years ago.
Great crowds came and we had
a great revival. Some of the most
wonderful conversions I ever saw
took place.

One night we had high school
night. About a thousand of the
high school students were there.
A young fellow came out to lead
their song. He said, "Now come
on, boys and girls. Snap it up—
everybody!" He was magnetic
and attractive.

One of the preachers leaned
over to me and said, "Bob, do you
see that fellow there?"

I said, "Yes."

He said, "Well, do you see that
old man on the front seat, and that
old hag by his side? That man is

don't see why I can't do what
other folks do."

"But, darling, that is a bad
crowd and Mother wants her
daughter to live right. You are
growing up to be a young woman."

"Well, now, Mother, I am sick
of it. I know you don't feel well
but I am tired of my life being
restricted. I am sick of it. I
just don't want to do it. I don't
see why I can't do what the rest
of them do . . ." and I just kept
raving. Then she got very quiet.
I looked at her and she was dead.
She died while I was fussing at
her. I know God has forgiven
me. I am saved. I am on my
way to Heaven—I know that. But
here in my old age I can see her
dying. When it is dark I can see
her face." Memories! Memories!

"That woman's husband took
her to the front steps and pitched
her out of the house. At that
time she was a lovely, queenly
girl, had been married just a few
years. He said, 'Get out of this
house!' One day things began to be
whispered around town about
them. [You know you first
whisper scandal and then you talk
it out loud.] They began to
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it out loud.

"The man's wife went to court
and sued him for a divorce. These
two took up together. They di-
vided their estates. They began to
live in sin and dissipate worse and
worse. They now sleep in old
barns or anywhere else they can
sleep. They have been locked up
so many times in the towns in this
part of the country that the
sheriffs and police force do not
want to lock them up any more.
They do not know what to do
with them. They are dissipated
and debauched and damned.

"Some time ago they were out
here on a railroad track drunk.
They turned the steel rail into a
pillow and were sleeping there in
a drunken stupor. A train was
coming around the curve and he
sobered up enough to get off the
track. He tried to pull her off
but could not pull her off. The
train cut her arm off."

"That night after the service I
saw them go out of the building—
bummy old bums that they were.
I said, 'People think they are
smart when they play with sin.
But look at them!' Recklessness!
Recklessness! You will get reck-
less after a while. That is the
consequence of wrongdoing. You
are playing a losing game. You
cannot do wrong and get away
with it!

Your Sin Will Find You Out in Your Conscience

Another reason you cannot do
wrong and get away with it is be-
cause of your conscience. You
know this conscience business is
a strange thing. You can drive
conscience off the throne, but it
will not stay off the throne. One
day conscience comes back all
wounded and bloody and staggers
upon the throne and takes pos-
session again. Conscience!

Some time ago I was in a city
conducting a campaign and one
night after church a man knocked
at my door and said, "Bob Jones,
I want to talk to you. There is
one thing in my life I would give
my right arm to forget."

There is somebody in this house
tonight who would like to forget.
You have tried to forget.
Conscience!

When I was holding a meeting
in Calvary Baptist Church in New
York City a woman asked to speak
to me. She came to the hotel
and I came down to the parlor to
see her. She had one of the sad-
dest faces I have ever seen. She
said, "Dr. Bob, I want to tell you
my story. I was a very bad girl.
I had a wonderful mother. She
was very frail and sickly. It
seemed that a breath of wind
would blow her away. She used
to pray for me and beg me to live
right. She took me to Sunday
School and church as long as she
was able to go. Then she got
to where she could not get out.
She just sat there and withered
like a flower. She would sit in
the rocking chair and rock and
talk sweetly and softly.

"One day I said, 'Mother, I want
to go out with the crowd tonight.'

"She said, 'Darling, Mother
doesn't want you to go with that
crowd. That is a bad crowd.'

"But, Mother . . ."

"Now, darling, please . . ."

"But I just don't see why you
have to talk to me like that. I

don't see why I can't do what
other folks do."

"But, darling, that is a bad
crowd and Mother wants her
daughter to live right. You are
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"Well, now, Mother, I am sick
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"That night he went to sleep and
left a lamp burning in the chair
by his bed. Another man was
sleeping with him. In the night
when McClung was sound asleep
the other man could not sleep with
the lamp burning and decided he
would raise up and put it out.
He got up and leaned over and
blew the lamp out. McClung
raised up in bed and said, 'It is
dark, and Menafee comes when
it is dark. I never sleep in the dark.'
McClung lighted the lamp again
and fell asleep. But the other
man still could not sleep in the
light. He decided he would try
putting the light out again and
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again. McClung got up and said,
'I can't stand the dark. Menafee
is here!' He got up out of bed,
snatched a revolver out from
under his pillow, pressed it to his
temple and blew out his brains!

Years ago there lived in the
state of Mississippi a duelist
named McClung. McClung killed
six men. One man he killed was
named Menafee. That murder
seemed to distress him more than
any other of which he was ever
guilty. One day he walked up to
a minister in the town and said,
'Do you believe there is a God?'

The minister said, "Why of
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McClung said, "I wish I could
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The New Nation Israel Not Sign of Christ's Return

(Continued from Page 1)

Christ comes to receive His saints and not before. No one can tell the day nor hour nor year nor generation when Jesus will come. There are no Scriptures, there are no historical occurrences, there are no evidences or signs by which anybody will be able to foretell when Jesus will return.

Now for my answer to our esteemed brother's questions.

214 West Wesley Street
Wheaton, Illinois
January 4, 1949

Dear Brother _____:

Thank you for your questionnaire and for allowing me to give an answer to your questions based on Matthew 24:32-37:

"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be."

Your first question is, "Is the 'fig tree' a symbol of Israel, and the 'putting forth her leaves' a picture of the restoration of the national life of Israel? If not, give your views as to what these symbols mean."

ANSWER: I do not believe that the fig tree here is a symbol of Israel nor that the 'putting forth her leaves' is a picture of the restoration of the national life of Israel. Jesus Himself explains the parable in the next verse, saying, "So likewise ye, when ye shall see all these things, know that it is near, even at the doors."

"All these things" are described in verses 27 to 31 of the same chapter as the things that shall happen "immediately after the tribulation of those days." These things will include "the sign of the Son of man in heaven" (vs. 30) after the great tribulation. The discussion is not about what will happen now but about what will happen during the Great Tribulation time and immediately following. The occurrences of the Great Tribulation time are like a fig tree putting forth leaves, which shows that summer is nigh.

The Scriptures are in the same order in the companion passages, in Mark 13:24-29 and in Luke 21:25-31. The parable is particularly clear in Luke, showing that it speaks not of the time before the rapture but of the time during the Great Tribulation before the visible return of Christ to reign on earth. Luke 21:25 speaks of the "signs in the sun, and in the moon, and in the stars." Those are signs, great disturbances in the skies which we do not have now but which are prophesied in the book of Revelation to take place during the Great Tribulation. In Luke 21:27, in the same passage, we read, "And then shall they see the Son of man coming in a cloud with power and great glory." That is the literal, visible return of Christ to take up His throne at Jerusalem, returning with saints and angels from Heaven after the Great Tribulation. Then after the familiar passage of the fig tree's young leaves showing that summer is nigh, verse 31 says, "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." That is, when these signs appear at the close of the Great Tribulation all may know that Christ's personal, visible kingdom on earth is about to begin, the redemption of the whole Jewish race left alive, is at hand.

Summing up briefly my well-considered opinion on this matter:

- Matthew 24:32-37 speaks of a time after the rapture of the saints and in the Great Tribulation time. It does not apply particularly to the present.
- It is an unsafe inference, never clearly stated in the Bible, that the "fig tree" is a symbol of Israel in the language of Jesus

and that the "putting forth her leaves" is a picture of the national restoration of Israel, the organization as an independent state.

3. The term "generation" in verse 34 could not refer to the present generation in the sense of a period of time. Jesus was certainly addressing those present when He said "this generation."

4. It is entirely contrary to the oft-repeated warnings of Jesus to say that Jesus must come for the rapture within thirty or thirty-five years after certain historical events. Concerning His return to reign after the tribulation time there are to be definite signs. When the forty-two months or three and one-half years of the Great Tribulation draw toward the close all will know that the beginning of the kingdom is at hand, that Christ will return personally and visibly to reign. The word will be preached then to all nations, again in the tribulation time. But such signs are not effective now. The plain teaching of the Saviour is, "No man knoweth the day nor the hour" and the spirit of His warning is that no one can foresee or tell even approximately when He is to return to rapture His saints. His coming is to be as sudden and unforeseen as a thief in the night (Matt. 24:43), as the return of a lord to his household unannounced (vss. 45-51). The warning of Jesus that "no man knoweth the day nor the hour" surely means that no one can tell even one hour or one day ahead of time when Jesus will come.

The one great heresy in prophetic teaching is date-setting. Here the Millerites, the Seventh-Day Adventists, the Anglo-Israelites, and many others have sinned. Fundamental, premillennial Christians ought certainly to avoid that pitfall. The emphasis of the Scripture is always simply this: Jesus may come at any moment. Therefore, we are to watch and be ready. Jesus Christ in the flesh did not know when He would return (Mark 13:32). The angels in Heaven did not know. It is presumption, it is false emphasis, it is speculating about things not revealed when any Christian sets out to figure and set periods or dates or approximate periods or dates for the Saviour's return.

Jesus may come today. Praise His name, my heart would rejoice to see Him! I am watching. I am working at the main thing while He tarries. If He comes today I am ready. And He may come today. But I do not know. He may not come for another one hundred years. I do not know and neither does anyone else.

As Jesus told the inquiring disciples on this very subject, "It is not for you to know the times or the seasons, which the Father hath put in His own power. But ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). It is the Holy Spirit who enables the church to carry out the Great Commission which He gave. We have no power to convict men of sin. The Spirit of God alone can do this. He alone can guide and direct the energies of His church. These are things which we must remember. Too often we have made plans and asked God to carry them out.

My appeal to praying, believing people today—and especially to those in places of spiritual leadership—is: let us stop depending on our own abilities and look to God in this crucial hour for that Heaven-sent awakening which we so sorely need. It is important to get these things straight and

(Continued on Page 7)

God's Answer Is Revival

(Continued from Page 4)

true and in accordance with the Word of God. The church of Jesus Christ today is merely touching the fringe of the need of multitudes who throng our nation; and yet largely the church is serene, complacent, and untroubled by that fact.

How sorely, then, do we need revival in the church. The life of the believer ought to be such as to rebuke the world if the world is to respect the church and listen to its message. For, either the world fears the testimony of the church or you may be sure the church will cringe before the world. A body of professing believers who have lost the power to speak against sin, will have only scorn and contempt without.

God's Way Out Is Revival

My friends, this is no time for compromise, weakness, and hypocritical living. The day is at hand, and it is high time to awake out of sleep. This is no day for God's servants to "prophesy smooth things." Jeremiah 6:14 tells us that in his day there were prophets who "healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace." May God deliver us from such prophets today!

Now, thank God, there is a way out of all the bewilderment which we have described. God's way for His people has always been the way of revival. Divine power is the only kind that can cope with the Devil. Heaven's healings for earth's sorrow are the only ones that soothe and cure. A revival born of God is our only hope for this hour, and such a revival will greatly quicken the spiritual lives of God's people—will halt their conformity to this world—will fill up our prayer meetings—will dispel doubts, unbelief, and skepticism, renew and deepen love for the old Bible truths, produce a new love for the brethren—stop slanders and gossipings and create a new and passionate love for the unsaved.

Revival never argues with sin. It burns it up. That was true in the first revival led by Samuel. It will be just as true in this atomic-energy age.

God in His Word gives us His way out of our trouble. It is the way of renewed spiritual power which we call REVIVAL! It is an old path, but every generation of backsliders must find it anew. Despite the fact that these words seem trite and commonplace, they are as sure and positive today as when God gave them to Solomon three thousand years ago. The gracious mercy of God pulsates and throbs through every word. Listen to what God said then: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

May I plead with believing readers! Take your Bible and with me turn to II Chronicles 7:14. Ponder these words slowly, prayerfully; determine by God's grace to obey every word commanded—to humble ourselves, pray, seek Him, and quit our sinning. Then, let us believe that God will answer our prayers by sending His holy fires of revival to purge the dross in our lives and to let loose on this old, parched world that season of refreshing we yearn for. Remember, every revival of the past came in the darkest of hours. God is able to do it now.

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CENTRAL CONSERVATORY OF CHICAGO



With the Evangelists

(Continued from Page 1)

for a special service and then to Los Angeles in a campaign with Brother Floyd Johnson at the Evangelistic Center.

"May this be a blessed new year

for you and all the staff.

"In His service,

(Signed) "Douglas Winn"

Evangelist Millard Box Tells of a Hamlet Greatly Changed by Revival

We are happy to hear from

Evangelist Millard Box of 329

West McKinney, Neosho, Missouri.

Brother Box, a godly and Spirit-filled young evangelist, writes:

"I have just finished a meet-

ing in Ritchey, Missouri, a ham-

let of about two hundred people.

There are two grocery stores, a

beer joint and a post office. The

church has a membership of about one hundred, nearly all women and children. I preached there for three weeks. We had eighteen saved, twenty baptized and eight backsliders. Nearly all of the ones saved and all of the backsliders but one were men. Drinkers, cursers, church-haters and the like made up the group. This was an old-time revival with shouting and singing and rejoicing by the saints. One man saved shouted the praises of God, caring not what people might think. The little church was crowded night after night the entire three weeks. The beer joint man said that we had nearly ruined his business, for over half of his customers were saved.

"The power of the Lord came night after night as I preached. I thought more than once of the Sword of the Lord conferences where His Spirit came so mighty. He has been so good to me.

"I sold many of your books there at Ritchey. The people always grow and the church always progresses where I leave the literature of the Sword of the Lord. Your literature is a blessing to any church or individual."

36 New Converts, 12 Backsliders Reclaimed at Greencastle (Ind.) Bible Center

Pastor Lewis Drengae writes to tell of a blessed revival held in the Greencastle Bible Center, Greencastle, Indiana, where Evangelist B. M. Page of Indianapolis did the preaching. The pastor writes: "There were forty-two confessions, thirty for salvation and twelve to renew fellowship with the Lord Jesus." The pastor led the singing. Thank God for this good revival.

Evangelist Kenneth Chapman Has Two Fine Revivals in Country Churches

We are glad to have the following report from Evangelist Kenneth A. Chapman of West Plains, Missouri.

"The Lord gave a real revival at the Shiloh Baptist Church near Olathia, Missouri. This is a church in the Ozark Hills. Olathia is just a store. There is no post office there. The church has been closed, but Rev. Everett Bryant, the Baptist associational missionary, had opened it and preached there once a month.

"I felt led to preach plain and sharp against all forms of worldliness, denouncing them as sin. Some became angry but kept coming anyhow. They hadn't been able to have regular services at the church because people just wouldn't come, and for this reason the church had closed. Practically the whole community were professing Christians, however, and I knew something was bad wrong. Because of plain, sharp preaching it soon came out in public confessions that they were regular attendants at the picture show in town about five miles away, and almost the whole community was actively engaged in having card parties, particularly on Saturday night, many times staying until daylight Sunday. Here was the real reason the church had closed.

"Some fifty people came out in a clear, public stand against the movies, the dance, the card game and other forms of worldliness displeasing to the Lord. They had the joy of salvation restored and revival fires began to burn. Family altars were established and some were rebuilt. Then souls were saved. One outstanding conversion was that of a man who had helped rob a bank, had been sentenced to the penitentiary

(Continued on Page 7)

Save Your Home!

There were 471,000 divorces in America last year.

Shockingly, there are more divorces among Protestants than among Catholics.

Even in "the Bible belt" down south where most people profess to believe the Bible, some cities show as many divorces as marriages.

If You Are an Average American Your Home Is in Deadly Danger!

HOMES SAVED THROUGH THIS BOOK

How many have been saved from ruin by this book already! One night after Dr. Rice preached in Toronto, Canada, a young couple waited with glowing faces to meet him. They had driven in eighteen miles to tell him how his book, **THE HOME: Courtship, Marriage and Children**, saved their home from wreck and turned them to Christ. A young man, sixteen, had ordered the book by mail. When he received it in the post office and started home, he bethought himself of this couple recently estranged. The wife was suing for divorce, had already returned to her parents' home. The lad took the book to the young husband before he himself had read it. "You need it worse," he said. The young husband read several chapters, then took the book to his wife and together they read more of it. Then they fell on their knees together, confessed their sins, trusted Christ for salvation and tearfully pledged themselves anew to each other.

This book is giving similar help to many others. Thirty-eight thousand copies have been published. Letters come in practically every day from readers who tell how they are blessed by the book.

Sins That Tend to Break America's Homes and Bring God's Curse on American Families

1. Marriage on a basis of "sex appeal"; on so-called love which is little more than sex passion developed by lewd movies, necking and petting.
2. The marriage (forbidden by Scripture) of a converted person with the unconverted, Christian with non-Christian.
3. The disloyalty and rebellion of wives who break their solemn marriage vow and the Scriptural command to obey their husbands.
4. The irresponsibility and shirking of husbands who do not take the responsibility and authority which God requires in the home.
5. Undisciplined children, reared to be law-breakers and despisers of authority.
6. Birth control, defeating God's

plan to give the blessing of children and give meaning and permanence to home and marriage.

7. Lack* of any regular family worship, Bible teaching in the home.

Again we say, these sins bring the curse of God on multitudes of American homes. Holy vows, earnest love, good intentions cannot hold up normally in the face of these continued sins. IS YOUR HOME ENDANGERED BY THESE SINS?

NOW — for the sake of your own happiness, for the sake of your children, to avoid the chastisement of God, and eternal regrets, get your home set up on a Bible basis.

THE HOME: Courtship, Marriage and Children by Dr. John R. Rice

THE HOME: Courtship, Marriage and Children is a large book of 381 pages, 22 chapters, was written by Dr. John R. Rice to answer problems about the home. It is literally a Bible manual on the problems of courtship, marriage, children, birth control, divorce, family worship, discipline, training of children, etc. How long have we needed a book written from the Christian viewpoint, one that Bible believers can absolutely depend upon, written with sober scholarship and yet with earnest love for God and evangelistic zeal, to help people do right about these holy matters!

Too long have people had to depend upon lewd and crude books, written by

ungodly men or women, people who think more of the body than of the soul, writers who study more to excite human passions than to make godly homes! Now here is a Christian book prepared by an acknowledged Bible scholar, a book commanded by Christian leaders of many faiths. This book will answer your questions. It helps young people remain chaste and spiritual in courtship; restrains the careless from hasty marriage; shows the normal plan of God about marriage, about children, and the Christian principles of a happy home, rearing good children and making sure of the blessing of God on the home.

Features of This Book

This large book has a marriage certificate and that is very fitting since it is given as a wedding present to so many young couples. It also has family record with place for recording births, marriages, deaths, etc. There is a beautiful Madonna-like picture of Mrs. Rice, with Baby Joy, born on Dr. and Mrs. Rice's sixteenth wedding anniversary. The book is strongly bound in red cloth, stamped with gold. For protection and appearance it is wrapped in a two-colored, pictured jacket.

Study these chapter titles. Here is striking material nowhere else in print. Here are the answers to many of your honest questions. Here are rebukes for your failures and instructions on how to have a happy home, how to rear obedient, godly children, how to have God's favor on your home. You should have this book for yourself, keep it at hand as a constant reference guide. Read it, search the Scriptures, pray over it. **SAVE YOUR HOME FROM DANGER!**

This remarkable book should be given to every young married couple, should be kept in every Christian family. Every preacher will find it full of help in counselling his members, with many illustrations and suggestions for his sermons. You will never forget how Susannah Wesley reared her children, How Admiral Dewey was kept from becoming a criminal, how the author's children were won to Christ. A wonderful value. See chapter titles on book at left. 381 large pages, 22 Bible-packed, scholarly chapters, for only—

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By LOLA M. BRADSHAW
General Manager, Sword of the Lord Publishers

This is the last issue in which this subscription campaign will be announced giving these premiums free with subscriptions to THE SWORD OF THE LORD. For a number of issues we have been telling you about the advantages of subscribing for your friends and getting for yourself these valuable premiums free. Why not take advantage of it right now before this opportunity passes? Get \$1.00 worth of any book we advertise as a free premium for each one-year subscription to THE SWORD OF THE LORD, new or renewal, at \$2.00 (Canadian and foreign \$2.50).

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For one one-year subscription we suggest you get as your free premium **Bobbed Hair, Bossy Wives and Women Preachers, or "And God Remembered . . ."**, each of them by Dr. Rice, and each of them a \$1.00 book.

Free With Two Subscriptions

For two subscriptions you may have **Prayer—Asking and Receiving**, a book that has proved so popular that 100,000 copies have been printed, about which thousands have written to say they were greatly blessed by it, a book you cannot afford to be without. Yet you may have it free for only two one-year subscriptions at \$2.00. Or you may get any other \$2.00 book we advertise on the same basis.

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send them as gifts to others. You may include your own renewal if you like.

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Our Sunday School library plan will still be available to you, that is, with ten or more one-year subscriptions at \$2.00 a year (\$2.50 in Canada and foreign countries) you may have \$1.00 worth of premiums for each one-year subscription. BUT YOU MUST SEND AS MANY AS TEN ONE-YEAR SUBSCRIPTIONS. You cannot get the premiums for smaller quantities after this offer closes. Act today!

Book Reviews

Under this heading will be given from time to time reviews of outstanding books by the distinguished Sword Book Club judges. They are books which are good enough to be sent to the Sword Book Club judges but yet were not chosen as Book Club selections. We will give only a part of the reviews we received, for the sake of brevity. They may be ordered from the Sword Book Club, 214 West Wesley Street, Wheaton, Illinois.

GOD'S IRREGULARS

By William Strong

Dr. Robert G. Lee, pastor Belevue Baptist Church, Memphis, Tenn., writes, "A book with an arresting title and one that is indicative of its content — for, we have in it, a series of brief personal experiences of more than a dozen men and women, who, because they have been willing to dare to be different for Christ, have become great powers for Him."

"Intimate glimpses are given into the hearts and lives of those whom the author calls 'God's Irregulars', so much so that real names are withheld in some cases.

"I believe all who read this book will have their faith strengthened, and will determine to be 'irregulars' if the need arises for Christ's sake." 160 pages, 26 chapters, price \$1.75.

J. HUDSON TAYLOR

By Basil Miller

Dr. Henry Hepburn, Pastor Emeritus Buena Memorial Presbyterian Church, Chicago, says, "A brief volume, heart satisfying, clear cut, and giving the reader the life story of one of the world's greatest missionaries. Then the founding of the China Inland Mission is made clear. J. Hudson

The New Nation Israel Not Sign of Christ's Return

(Continued from Page 6)

nation now established in Palestine has no special blessing of God upon it. It is not the restoration of Israel foretold in the Bible when the angels will regather Jews from all over the world and they will all be converted (see Deut. 30:1-6, Matt. 24:31). The founding of a state of rebellious Jews, the founding by murder and assassination of the Christian Count Bernadotte, and of the British officers who protected Palestine in the name of all the honest governments in the world—that founding of a state is not

done by the special blessing of God. God has not taken away the veil from the eyes of Israel. The government at Jerusalem now is not the legal and prophesied successor of the throne of David. Every man who ever rules in Israel over the Jews will be incidental and unimportant and irrelevant as far as Bible prophecy is concerned until Christ Himself returns to reign on David's throne.

Again let me thank you for the opportunity of answering your questions. May God bless your good magazine.

In the Saviour's name, yours,
John R. Rice.

JRR/vw

EDITOR'S ENGAGEMENTS

Evangelist John R. Rice, editor THE SWORD OF THE LORD, preaches in the Chicago Gospel Tabernacle two Sundays, January 16 and 23, at all services. During the month of January he hopes to finish the large book on **The Power of Pentecost or the Fullness of the Spirit**.

January 30-February 13 he will be in a revival campaign with Emmanuel Baptist Church, Rev. Tom Malone, pastor, Pontiac, Michigan.

Evangelist Bill Rice, associate editor, is spending most of January and February in The Sword of the Lord office, building up an Extension Department for THE SWORD OF THE LORD. Six or eight men are being put on the field at once as film evangelists, that is, showing sermon films by the editor and associate editor, taking subscriptions and winning souls in one-night stands. Evangelist Bill Rice begins union revival campaign, Marion, Kansas, February 27.

Taylor was a man who trusted God and His Word, a man with a consuming passion for the souls of men. The reader is thrilled anew with this gem of a book."

Dr. V. Raymond Edman, President Wheaton College, Wheaton, Illinois, says, "Within brief compass young people will get the great outline of the thrilling story of the founding and developing of the China Inland Mission. The story is very well told; and no life can be the same for having read it diligently." 136 pages, 10 chapters, price \$1.50.

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With the Evangelists

(Continued from Page 6)

and had gotten out after eight years of the sentence had been served because of good behavior. What a thrill to hear him stand and testify to the saving power of Christ! Thank God for a God who can save whosoever will call on His name! This man's wife professed conversion twelve years ago but had always doubted, had never been baptized nor joined a church. She was led into full assurance of salvation and both presented themselves for church membership. If no other souls had been saved in the meeting, this one home consecrated to the Lord was worth it all. They have two precious little boys.

"In a Bible reading contest with the men and boys against the women and girls, there were 13,955 chapters read. The boys and men won, having read 7,764 chapters, while the women and girls had read 6,191. The church has gone to half-time preaching with a Sunday School, and has called a pastor. Thank God for a gracious revival meeting.

"I began another revival December 13 with the Egypt Grove Union Church, fifteen miles west of West Plains. It, too, is a country church. One soul was saved the first night. Others asked for prayer. I would appreciate the prayers of the office force for this meeting. It will continue through December 26, the Lord willing."

A later report tells of thirty conversions, of backsliders restored, of family altars established in the above mentioned campaign, with eight professions of faith Christmas night. A backslidden preacher confessed his backsliding and defeat and publicly asked the people to forgive him and is going back to preaching the gospel. This is the fourth revival campaign conducted by Brother Chapman in this church.

Pastor Commends Evangelist Larson

Evangelist Joseph T. Larson of 4571 Stuart Street, Denver 12,

Colorado, recently had a good campaign with the Christian and Missionary Alliance Church at Owen, Wisconsin. The pastor, Brother C. S. Matthews, writes:

"Rev. and Mrs. Joseph Larson, of Denver, Colorado, were with us in revival services from October 12th to October 24th. These services were blessed of God. Strong conviction fell on saved and unsaved. There were 13 definite conversions and 6 backsliders reclaimed. Many of the Christians were stirred to a more active ministry in prayer and personal work.

"Rev. Larson preaches the truth with power. He is a good personal worker and singer. He works hard for the salvation of the lost and the reviving of the church. He is quite successful in pressing the lost to a decision at once. He is wise in his altar calls. His many years as an evangelist are of great value to the church of Christ.

"Mrs. Larson is a fine pianist and a great help to her husband in a campaign.

"Any pastor who is desperately praying for a revival will not go wrong in having Rev. and Mrs. J. T. Larson for services."

The report comes that eighteen people presented themselves for baptism at the first opportunity.

Evangelist Louis Wunneburger Seeing Many Saved

Evangelist Louis Wunneburger is one of five state evangelists of the Baptist Convention of Texas and is being greatly blessed of God with many saved. At Pasadena, Texas, in the First Baptist Church in eight days, December 5-12, there were 161 additions to the church, of which 112 were converts joining for baptism on profession of faith in Christ. Early in January he was in an eight-day revival with the Broadway Baptist Church, Houston, and when he wrote there had been twenty new converts joining the church for baptism, with others rededicating their lives. Our Brother Wunneburger is now in Akron, Ohio, and covets our prayers.

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TRACTS
Recommended by Louis T. Talbot, Paul R. Bauman, Sam H. Sutherland, and others. Titles include Life, Facts, Hell, Christ Speaks on Hell, When the Books Are Opened, Ye Must Be Born Again, Sliding into Hell from a Church Pew, Etc. Send 10¢ for samples.
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For further information or for definite booking, write

EVANGELIST BILL RICE

214 West Wesley Street

Wheaton, Illinois

You Cannot Do Wrong and Get By!

(Continued from Page 4)

keeps all the pages of all the tomorrows clean. You can keep the future clean. The past is gone. I cannot help it. All I can do is to ask God to forgive me and be light on me. All I can say is, "God, let me reap as little as possible. Good, kind, loving, merciful Father, I know You forgive me. But, God, please make it just as light on me as possible. I know I have to take my consequences. What men sow they reap; but, God, make mine as easy as possible!"

God says, "I'll blot them out and be good and kind and merciful and loving to you. And I will give you grace to live right from now on."

Listen, you can go out of this building tonight with every sin you ever committed blotted out. They will never be brought up against you, never be thrown up to you. You will not have to meet them in eternity. And from tonight on you can have victory."

If you have been a defeated Christian you do not have to go on that way. If you are a sinner you can go out of here tonight with all your sins blotted out. You can go out from here and write a clean record on the pages of all tomorrows. Isn't Jesus wonderful! He was wounded for my transgressions, he was bruised for my iniquities; the chastisement of my peace was upon him; and with his stripes I am healed. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (II Cor. 5:21). "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed" (I Peter 2:24).

I never shall forget a boy friend of mine. He got right with God not long before he died. He had so many temptations, fought so many battles, had so many natural weaknesses. While he was dying his good old mother said, "Son, you will soon be in Heaven."

He said, "Won't it be wonderful, Mother? I know my sins have been terrible, but they are all blotted out. I know I am saved."

She said, "Yes, and you will be out of your suffering, too, Son."

"Oh," he said, "Mother, I am not thinking of physical pain. Mother, I was thinking of all the temptations I've had and how hard I've fought and how God has sustained me. There have been battles that nobody but God and I knew about. It will be so sweet to be in Heaven where I will not have to fight so hard. The victory is won. Isn't it wonderful?"

This may be the crisis hour for somebody whom God sent here tonight. A woman said to me here the other night, "When you held the meeting here at the Arena in Chicago two years ago I was a Catholic, but I found the Lord."

I said, "What are you doing now?"

She said, "I'm trusting Jesus now."

This may be your night. We were all sinners. You know God looks down on us tonight—we see sins but God sees sin. Sins are the branches on the tree of sin. Here is one branch that looks so ugly and bad, and here is another branch, a nice-looking branch. The first branch is lust and the other one is pride, but in the sight of God they are the same. The trouble with you is sin. Your sin may not be the same as some-

body else's sin, but "the wages of sin is death."

You can be saved. You know, I would like to meet you in Heaven one of these days. I would! And you can be there. There is not anything you have ever done that John Rice and I could not have done. How good God was to save us!

I want you to be saved!

Decide for Christ Today

Some unconverted, lost sinner He will do it for the Scripture

has read the above sermon by Dr. Bob Jones. Now the editor has a kindly word to say. In Christ's name, heed it and find a refuge from sin. You can't do wrong and get away with it. Only by coming to Christ for cleansing and forgiveness may you avoid the ruin that sin brings in this life, the awful exposure of the judgment and the torment of Hell. If you want to be saved, in Jesus' name heed this message today. Repent of your sins. That means honestly to face your sins and hate them and turn from them in your heart. Then turn to Jesus now. This moment trust Him, depend upon Him and risk Him to save you.

says, "Believe on the Lord Jesus Christ and thou shalt be saved."

If you will make this eternal decision right now, then sign the following statement, copy it in a letter and mail it to me today. I will send you a letter of counsel and encouragement and rejoice with you. Decide and sign and write today!

Evangelist John R. Rice, Editor
THE SWORD OF THE LORD
214 West Wesley Street
Wheaton, Illinois

Dear Brother Rice:

I have read Dr. Bob Jones' sermon, "You Can't Do Wrong and Get Away With It." I realize I am a poor, unconverted, lost sin-

ner, that I need forgiveness and salvation. Here and now I turn my heart away from my sins. The Bible says that God loves me, that Christ died for me. So this moment I trust Christ to save me, depend upon Him to forgive all my sins and give me everlasting life. Here and now I give my heart to Him forever and take Him as my own personal Saviour. By His grace I will claim Him openly as my Saviour and try to live for Him the rest of my life.

Signed _____

SOUL-WINNERS KIT

"The fruit of the righteous is a tree of life; and he that winneth souls is wise."—Proverb 11:30.

"And they that be wise shall shine as the brightness of the firmament: and they that turn many to righteousness as the stars for ever and ever."—Daniel 12:3.

1. The soul winner needs to prepare his own heart first.

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